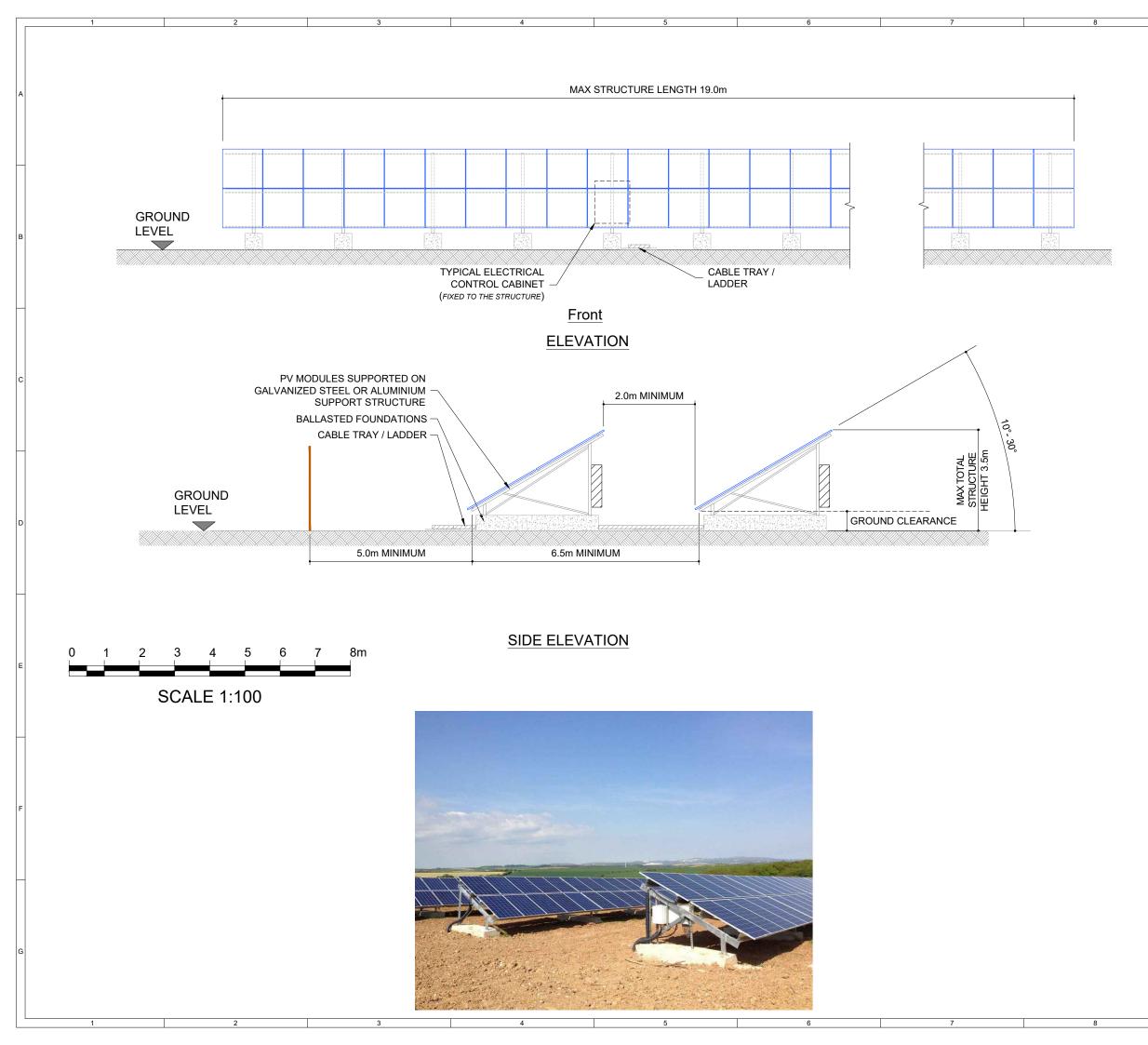
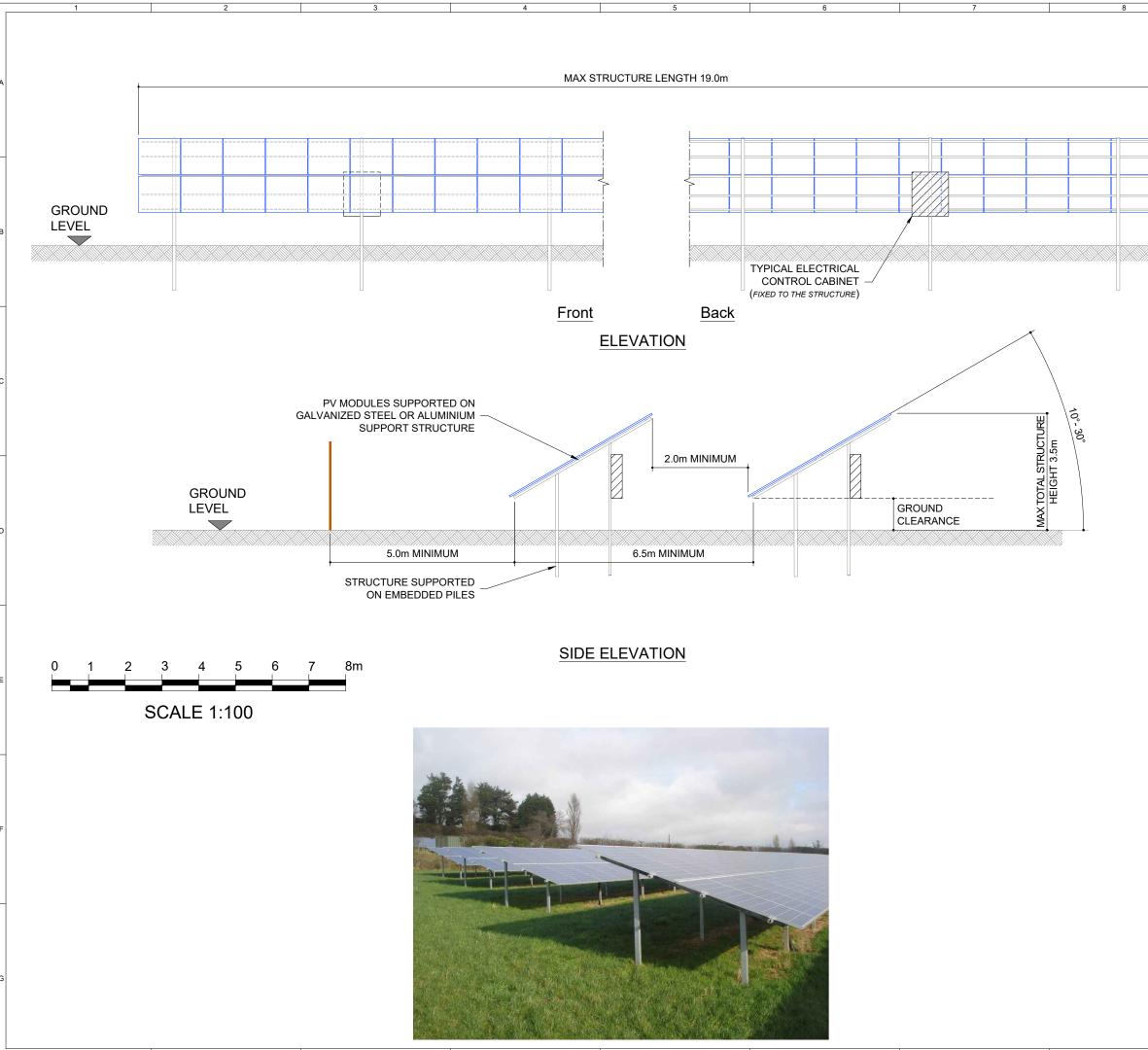


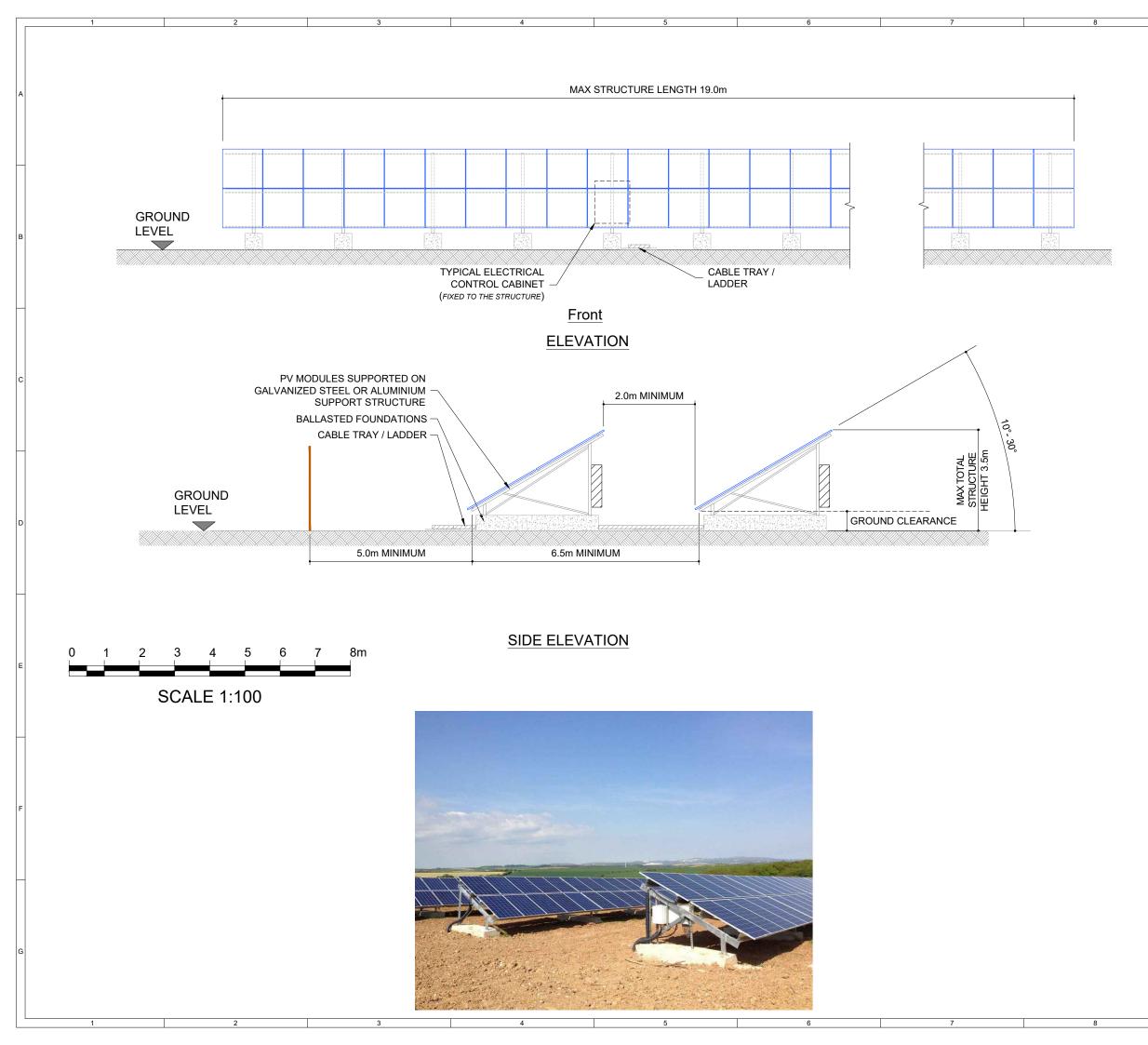
|   | 9                                                                                                                   | 10                                                                                                    |
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|   | NOTES                                                                                                               |                                                                                                       |
| + | 1. ALL DIMENSIONS                                                                                                   | S ARE SUBJECT TO<br>SN.                                                                               |
|   | 2. GROUND CLEAR                                                                                                     | ANCE WILL VARY AS<br>DRDING TO TOPOGRAPHY                                                             |
|   | AND MODULE CO                                                                                                       | ONFIGURATION.                                                                                         |
|   | FOLLOWING DET                                                                                                       | SHALL BE DETERMINED<br>AILED GEOTECHNICAL<br>TION AND WILL TYPICALLY                                  |
|   | VIEW INSTALLEE                                                                                                      | E SHOWN IN ELEVATION<br>) IN LANDSCAPE,<br>Y MAY BE INSTALLED IN<br>JIT SITE CONDITIONS.              |
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|   |                                                                                                                     |                                                                                                       |
|   | 2 FG JM JW 2024-                                                                                                    | 12-13 Pages saved individually<br>10-16 Ballasted option, project title updated                       |
|   | 1         FG         JM         JW         2024-           ISSUE         DRAWN         CHKD         APPD         DA | 07-09 First Issue TE REVISION NOTES                                                                   |
|   | PURPOSE                                                                                                             | COORDINATES<br>N/A                                                                                    |
|   | SCALE                                                                                                               | DATUM                                                                                                 |
|   | 1:100 @<br>LAYOUT DRAWING                                                                                           | A3 N/A<br>T-LAYOUT NO                                                                                 |
|   | N/A<br>PROJECT TITLE                                                                                                | N/A                                                                                                   |
|   | BEAI                                                                                                                | NE SOLAR                                                                                              |
|   |                                                                                                                     | GURE 6A                                                                                               |
|   | TYPICAL P                                                                                                           | V MODULE AND                                                                                          |
|   | RES DRAWING NUMBER                                                                                                  | DL-DR-PT-001A 3                                                                                       |
|   | THIS DRAWING IS THE PROPERTY OF                                                                                     | RENEWABLE ENERGY SYSTEMS LIMITED AND NO<br>N WHOLE OR IN PART WITHOUT PERMISSION                      |
|   |                                                                                                                     | BEAUFORT COURT,<br>EGG FARM LANE,                                                                     |
|   | res                                                                                                                 | EGG FARM LANE,<br>KINGS LANGLEY,<br>HERTS WD4 8LR. UK<br>TEL +44 (0) 1923 299200<br>WWW.RES-GROUP.COM |
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| NO                                                                                                                                                                       | TES:                                                                                                                                                    |                                                                                  |   |  |
| 1.                                                                                                                                                                       | ALL DIMENSIONS A                                                                                                                                        | RE SUBJECT TO                                                                    | A |  |
| 2                                                                                                                                                                        | DETAILED DESIGN.<br>GROUND CLEARANCE WILL VARY AS                                                                                                       |                                                                                  |   |  |
| 2.                                                                                                                                                                       |                                                                                                                                                         | DING TO TOPOGRAPHY                                                               |   |  |
| 3.                                                                                                                                                                       | VIEW INSTALLED IN                                                                                                                                       | AY BE INSTALLED IN                                                               |   |  |
| 4.                                                                                                                                                                       | SUPPORT FRAME IS<br>TO THE BALLASTED                                                                                                                    | CONNECTED DIRECTLY<br>FOUNDATION.                                                | в |  |
|                                                                                                                                                                          |                                                                                                                                                         |                                                                                  |   |  |
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| 3<br>2<br>1                                                                                                                                                              | FG         JW         JW         2024-12-13           FG         JM         JW         2024-10-16           FG         JM         JW         2024-07-09 | Ballasted option, project title updated                                          |   |  |
|                                                                                                                                                                          | DRAWN CHKD APPD DATE                                                                                                                                    | REVISION NOTES                                                                   |   |  |
| SCAL                                                                                                                                                                     | PERMITTING                                                                                                                                              | N/A                                                                              |   |  |
| -                                                                                                                                                                        | 1:100 @A3                                                                                                                                               | N/A<br>T-LAYOUT NO                                                               |   |  |
|                                                                                                                                                                          | N/A<br>ECT TITLE                                                                                                                                        | N/A                                                                              | - |  |
| 11(05                                                                                                                                                                    |                                                                                                                                                         | SOLAR                                                                            | F |  |
| DRAV                                                                                                                                                                     |                                                                                                                                                         |                                                                                  |   |  |
|                                                                                                                                                                          | FIGURE 6A<br>TYPICAL PV MODULE AND<br>RACK DETAIL                                                                                                       |                                                                                  |   |  |
| RES [                                                                                                                                                                    | DRAWING NUMBER                                                                                                                                          | REV                                                                              |   |  |
| 05003-RES-SOL-DR-PT-001A 3<br>THIS DRAWING IS THE PROPERTY OF RENEWABLE ENERGY SYSTEMS LIMITED AND NO<br>REPRODUCTION MAY BE MADE IN WHOLE OR IN PART WITHOUT PERMISSION |                                                                                                                                                         |                                                                                  |   |  |
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|                                                                                                                                                                          | 25                                                                                                                                                      | EGG FARM LANE,<br>KINGS LANGLEY,<br>HERTS WD4 8LR. UK<br>TEL +44 (0) 1923 299200 |   |  |
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|   | NOTES                                          |                                                                                                                                                                   |             |
| 4 | 1. ALL DIMENSION<br>DETAILED DESIG             | S ARE SUBJECT TO<br>GN.                                                                                                                                           | А           |
| 3 |                                                | ANCE WILL VARY AS<br>DRDING TO TOPOGRAPHY<br>DNFIGURATION.                                                                                                        |             |
| 5 | FOLLOWING DET                                  | I SHALL BE DETERMINED<br>FAILED GEOTECHNICAL<br>TION AND WILL TYPICALLY                                                                                           |             |
|   | VIEW INSTALLEE                                 | RE SHOWN IN ELEVATION<br>D IN LANDSCAPE,<br>Y MAY BE INSTALLED IN<br>JIT SITE CONDITIONS.                                                                         | В           |
|   |                                                |                                                                                                                                                                   | с           |
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|   |                                                | 12-13 First Issue                                                                                                                                                 | E           |
|   | ISSUE DRAWN CHKD APPD DA                       | TE REVISION NOTES COORDINATES                                                                                                                                     | $\parallel$ |
|   | PERMITTING<br>SCALE<br>1:100 @                 | DATUM<br>DATUM<br>DA3 N/A                                                                                                                                         |             |
|   | LAYOUT DRAWING<br>N/A<br>PROJECT TITLE<br>BEAI |                                                                                                                                                                   | F           |
|   | DRAWING TITLE<br>FIC<br>TYPICAL P              | GURE 6B                                                                                                                                                           |             |
|   | RES DRAWING NUMBER<br>05003-RES-SC             | CK DETAIL REV DL-DR-PT-001B 1 RENEWABLE ENERGY SYSTEMS LIMITED AND NO NWHOLE ON IN PART WITHOUT PERMISSION                                                        | -           |
|   | REPRODUCTION MAY BE MADE I                     | N WHOLE OR IN PART WITHOUT PERMISSION<br>BEAUFORT COURT,<br>EGG FARM LANE,<br>KINGS LANGLEY,<br>HERTS WD4 8LR. UK<br>TEL +44 (0) 1923 299200<br>WWW.RES-GROUP.COM | G           |
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| NO     | TES:                                                                                                                                        |   |
| 1.     | ALL DIMENSIONS ARE SUBJECT TO<br>DETAILED DESIGN.                                                                                           | A |
| 2.     | GROUND CLEARANCE WILL VARY AS<br>REQUIRED ACCORDING TO TOPOGRAPHY<br>AND MODULE CONFIGURATION.                                              |   |
| 3.     | PV MODULES ARE SHOWN IN ELEVATION<br>VIEW INSTALLED IN LANDSCAPE,<br>ALTHOUGH THEY MAY BE INSTALLED IN<br>PORTRAIT TO SUIT SITE CONDITIONS. |   |
| 4.     | SUPPORT FRAME IS CONNECTED DIRECTLY<br>TO THE BALLASTED FOUNDATION.                                                                         | в |
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| SCAL   | PERMITTING         N/A           .e         DATUM           1:100         @A3         N/A                                                   |   |
| LAYO   | N/A T-LAYOUT NO<br>N/A N/A                                                                                                                  |   |
| PROJ   | BEANE SOLAR                                                                                                                                 | F |
| DRAV   | FIGURE 6C                                                                                                                                   |   |
|        | TYPICAL PV MODULE AND<br>RACK DETAIL                                                                                                        |   |
| RES [  | DRAWING NUMBER REV<br>05003-RES-SOL-DR-PT-001C 1                                                                                            |   |
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